

**CERTIFICATE OF ELECTION
OF
BOARD PRESIDENT, DISTRICT CLERK & BOARD REPRESENTATIVE**

It is hereby certified that at the Annual Organizational Meeting of the Governing Board of the **Nuestro Elementary School** District, held between *December 9 – December 23, 2022*, the following officers and representatives were elected:

PRESIDENT: _____

Home Address: _____

CLERK OR SECRETARY: _____

Home Address: _____

BOARD REPRESENTATIVES: _____

Home Address: _____

BOARD REPRESENTATIVES: _____

Home Address: _____

BOARD REPRESENTATIVES: _____

Home Address: _____

BOARD REPRESENTATIVES: _____

Home Address: _____

BOARD REPRESENTATIVES: _____

Home Address: _____

REGULAR MEETING DATES AND TIMES:

| | | | | | |
|---------------|---------------|-----------------|---------------|----------------|----------------|
| January 17 | February 7 | March 14 | April 18 | May 16 | June x2 6&8 |
| July none | August 15 | September 12 | October 17 | November 14 | December 12 |

SUBMITTED BY: Jennifer Decker

TITLE: Administrative Assistant

INSTRUCTIONS: *Please complete and forward this certificate to the County Superintendent of Schools immediately following your Annual Organizational Meeting which must be held between December 9 ~ December 23, 2022.*

Return to: Maggie Nicoletti
Sutter County Superintendent of Schools
970 Klamath Lane
Yuba City, CA 95993